Approved for use through 04/30/2003. OMB 0651-0032 U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number Attorney Docket No. 16356.811 (DC-05083) UTILITY PATENT APPLICATION Kingsmore Jr., et al. First Inventor MULTIMEDIA BATTERY TRANSMITTAL Title (Only for new nonprovisional applications under 37 CFR 1.53(b)) EV 353464785US Express Mail Label No. Commissioner for Patents APPLICATION ELEMENTS Mail Stop Patent Application ADDRESS TO: P.O. Box 1450 See MPEP chapter 600 concerning utility patent application contents. Alexandria VA 22313-1450 1. Fee Transmittal Form (e.g., PTO/SB/17) 7. CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🗹 Specification [Total Pages Computer Reader Form (CRF) (preferred arrangement set forth below) - Descriptive title of the invention Specification Sequence Listing on: Cross Reference to Related Applications Statement Regarding Fed sponsored R & D CD-ROM or CD-R (2 copies); or Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) Statements verifying identity of above copies - Detailed Description ACCOMPANYING APPLICATION PARTS - Abstract of the Disclosure 9. Assignment Papers (cover sheet & document(s)) 37 CFR 3.73(b) Statement 4. Drawing(s) (35 U.S.C. 113) [Total Sheets 10. Power of (when there is an assignee) Attorney 5. Oath or Declaration [Total Sheets. English Translation Document (if applicable) a. Newly executed (original or copy) Copies of IDS Information Disclosure Statement (IDS)/PTO-1499 Citations b. Copy from a prior application (37 CFR 1.63(d)) Preliminary Amendment (for continuation/divisional with Box 18 completed) Return Receipt Postcard (MPEP 503) 14. 🔽 (Should be specifically itemized) i. DELETION OF INVENTOR(S) Certified Copy of Priority Document(s) Signed statement attached deleting inventor(s) (if foreign priority is claimed) name in the prior application, see 37 CFR 16 Nonpublication Request under 35 U.S.C. 122 1.63(d)(2) and 1.33(b). (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 17. 🔽 Other: Postcard, check, Express mail certificate. 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: Divisional Continuation-in-part (CIP) Continuation of prior application No.: Prior application information: Art Unit Examiner For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS Customer Number or Bar Code Label OR Correspondence address below (Insert Customer No. or Attach bar code label here) Name David L. McCombs Haynes and Boone, L.L.P. Address 901 Main Street, Suite 3100 State Texas City Zip Code 75202-3789 Dallas Country Fax Telephone 512/867-8407 512//867-8470 USA Name (Print/Type) Registration No. (Attorney/Agent) James R. Bell 26.528 Signature Date

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U-O.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/17 (05-03)
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Effective 01/01/2003. Patent fees are subject to annual revision.				Examiner Name N/A			N/A										
Applicant claims small entity status. See 37 CFR 1.27					Art Unit N/A			N/A									
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Name (Print/Type) James R. Bell					Attorney/	Agent)	26,	528				67-840					
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WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ln	re	app	lication	of:

Kingsmore, Jr. et al.

Serial No.

N/A

Filed:

For:

Herewith

MULTIMEDIA BATTERY

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Examiner:

N/A

Group Art Unit: N/A

Mail Stop Patent Application

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

Express Mail .	Number:	EV 353464785 US	3

Date of Deposit: VVLY 8, 2003

I hereby certify that the following attached papers and fee:

- 1. Utility Patent Application Transmittal Sheet;
 - 2. Fee Transmittal Sheet (in duplicate);
 - 3. Application Data Sheet;
 - 4. Patent Application consisting of 13 pages of Specification, 5 pages of Claims and 1 page Abstract of Disclosure;
 - 5. Nine (9) Formal Drawing Sheets;
 - 6. Declaration and Power of Attorney;
 - 7. Assignment and Recordation Cover Sheet;
 - 8. Check in the amount of \$826.00 for filing fee; and
 - 9. A Return Postcard

are being deposited with United States Postal Service "Express Mail Post Office to Addressee" to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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